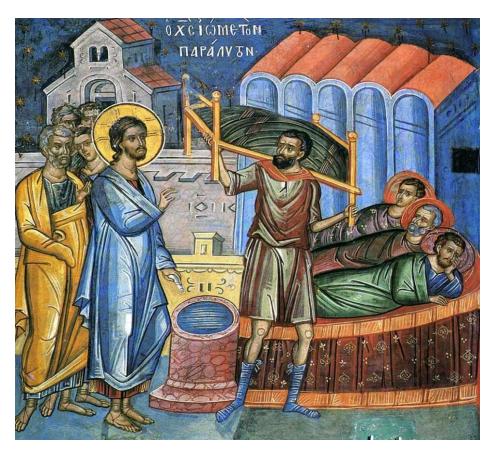
GREEK ORTHODOX ARCHDIOCESE OF AMERICA GREEK ORTHODOX METROPOLIS OF NEW JERSEY

## **SAINT NICHOLAS**

GREEK ORTHODOX CHURCH BALTIMORE, MARYLAND

# «Sunday Bulletin»



**SUNDAY, MAY 7, 2023** 

Sunday of the Paralytic

#### WELCOME ALL VISITORS

On behalf of the entire Parish, we would like to welcome all visitors who came to worship with us today during the Divine Liturgy. Any donations will be accepted for the Church Hall kitchen upgrade.

#### LITURGICAL PROGRAM

Sunday, May 14 Sunday of the Samaritan Woman:
Orthros 8:45 am Divine Liturgy 10:00 am

#### **MEMORIALS**

May 7 Panagiotis Chrysopoulos 6 months

MONDAY, 22 MAY

8 – 11 JUNE

26 – 30 JUNE

#### **CALENDAR**

MONDAY, 8 MAY	Bible Study, 6:30 p.m.
MONDAY, 8 MAY	Festival Preparings, 10 am at Plateia
MONDAY, 8 MAY	Stefanakia Protomagias, 5:30 pm at Plateia
MONDAY, 8 MAY	Philoptochos Elections, 6 pm at Plateia
TUESDAY, 9 MAY	Diamantia Meeting, 1 pm at Plateia
WEDNESDAY, 10 MAY THURSDAY, 11 MAY	Festival Preparings, 9:30 am at Plateia "Diamonds" Bus Trip to NY (Saint Nicholas Greek Orthodox Church and National Shrine), 7:30 p.m. Departure from St. Nicholas, meal at Skinos Restaurant, \$42.
TUESDAY. 16 MAY	"Diamonds" Last Meeting
SATURDAY, 20 MAY	<b>Philoptochos Mother's Day Derby Lunch</b> , 1 pm at "Jimmys Famous Seafood". Donation is \$45.

St. Nicholas Greek Folk Festival.

Philoptochos last General Meeting, 6 pm at "Plateia"

**Vacation Bible School** for Children k – 6<sup>th</sup> Grade.

ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ № ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ ΕΛΛΗΝΙΚΗ ΟΡΘΟΛΟΞΗ ΚΟΙΝΟΤΗΤΑ

### ΑΓΙΟΥ ΝΙΚΟΛΑΟΥ

ΒΑΛΤΙΜΟΡΗ, ΜΕΡΙΛΑΝΤ

«εβδομαδιαίο δελτίο»

#### ΚΥΡΙΑΚΗ 7 ΜΑΪ́ΟΥ 2023

Κυριακή του Παραλύτου.

#### ΚΑΛΩΣΟΡΙΣΜΑ

Εκ μέφους του Ενοφιακού Συμβουλίου και όλων των μελών της Κοινότητας καλωσοφίζουμε τους αγαπημένους μας ενοφίτες και τους φίλους επισκέπτες, που ήλθαν σήμεφα να εκκλησιαστούν μαζί μας στη Θεία Λειτουργία.

#### ΠΡΟΓΡΑΜΜΑ ΛΕΙΤΟΥΡΓΙΩΝ

Κυριακή, 14 Μαΐου Κυριακή της Σαμαρείτιδος

Όρθρος στις 8:45 π.μ. και Θεία Λειτουργία στις 10:00 π.μ.

#### ΜΝΗΜΟΣΥΝΑ

Κυριακή, 7 Μαΐου Μνημόσυνο Παναγιώτη Χρυσόπουλου (6 μήνες).

#### ΕΝΟΡΙΑΚΟ ΠΡΟΓΡΑΜΜΑ

8 Μαΐου	Μελέτη της Βίβλου, 6:30 μ.μ.
8 Μαΐου	Ποοετοιμασίες για το Φέστιβαλ, 10 π.μ. στην Πλατεία
8 Μαΐου	Στεφανάκια Ποωτομαγιάς από το Ελληνικό Σχολείο, 5:30 μ.μ.
	στην Πλατεία.
8 Μαΐου	Εκλογές της Φιλοπτώχου, 6 μ.μ. στην Πλατεία
9 Μαΐου	Συνάντηση Διαμαντιών, 1 μ.μ. στην Πλατεία

10 Μαΐου Ποοετοιμασίες για το Φέστιβαλ, 9:30 π.μ. στην Πλατεία

11 Μαΐου Εκδοομή των Διαμαντιών στη Νέα Υόρκη. Συγκέντρωση στην

εκκλησία στις 7:30 π.μ. Μέσα στο λεωφορείο θα συγκεντρωθούν τα

χρήματα για το φαγητό, \$42.

16 Μαΐου Τελευταία Γενική Συνέλευση Διαμαντιών.

20 Μαΐου Γεύμα της Φιλοπτώχου για την ημέρα της Μητέρας,

1 μ.μ. στο "Jimmys Famous Seafood", Δωρεά \$45.

22 Μαΐου Τελευταία Γενική Συνέλευση της Φιλοπτώχου,

6 μ.μ. στην Πλατεία

8-11 Ιουνίου Ελληνικό Πανηγύοι Αγίου Νικολάου

26 – 30 Ιουνίου Εργαστήρι Μελέτης της Βίβλου για παιδιά.



#### Απόστολος

Έν ταῖς ἡμεραῖς ἐκείναις, ἐγένετο Πέτρον διερχόμενον διὰ πάντων κατελθεῖν καὶ πρὸς τοὺς άγίους τοὺς κατοικοῦντας Λύδδαν. Εὖρεν δὲ ἐκεῖ ἄνθρωπόν τινα Αἰνέαν ὀνόματι, ἐξ ἐτῶν όκτὸ κατακείμενον ἐπὶ κραββάτω, δς ἦν παραλελυμένος. Καὶ εἶπεν αὐτῷ ὁ Πέτρος, Αἰνέα, ίᾶταί σε Ἰησοῦς ὁ Χριστός· ἀνάστηθι καὶ στρῶσον σεαυτῷ. Καὶ εὐθέως ἀνέστη. Καὶ εἶδον αὐτὸν πάντες οἱ κατοικοῦντες Λύδδαν καὶ τὸν Ἀσσάρωνα, οἵτινες ἐπέστρεψαν ἐπὶ τὸν κύριον. Έν Ίόππη δέ τις ἦν μαθήτρια ὀνόματι Ταβηθά, ἣ διερμηνευομένη λέγεται Δορκάς· αὕτη ἦν πλήρης ἀγαθῶν ἔργων καὶ ἐλεημοσυνῶν ὧν ἐποίει. Ἐγένετο δὲ ἐν ταῖς ἡμέραις ἐκείναις ἀσθενήσασαν αὐτὴν ἀποθανεῖν· λούσαντες δὲ αὐτὴν ἔθηκαν ἐν ὑπερώω. Ἐγγὺς δὲ οὔσης Λύδδης τῆ Ἰόππη, οἱ μαθηταὶ ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῆ, ἀπέστειλαν πρὸς αὐτόν, παρακαλούντες μή ὀκνήσαι διελθεῖν ἕως αὐτῶν. Ἀναστὰς δὲ Πέτρος συνήλθεν αὐτοῖς· ὃν παραγενόμενον ἀνήγαγον εἰς τὸ ὑπερῷον, καὶ παρέστησαν αὐτῷ πᾶσαι αἱ χῆραι κλαίουσαι καὶ ἐπιδεικνύμεναι χιτῶνας καὶ ἱμάτια ὅσα ἐποίει μετ' αὐτῶν οὖσα ἡ Δορκάς. Ἐκβαλὼν δὲ ἔξω πάντας ὁ Πέτρος θεὶς τὰ γόνατα προσηύξατο· καὶ ἐπιστρέψας πρὸς τὸ σῶμα, εἶπεν, Ταβηθά, άνάστηθι. Ή δὲ ἤνοιξεν τοὺς ὀφθαλμοὺς αὐτῆς· καὶ ἰδοῦσα τὸν Πέτρον, ἀνεκάθισεν. Δοὺς δὲ αὐτῆ χεῖρα, ἀνέστησεν αὐτήν· φωνήσας δὲ τοὺς ἁγίους καὶ τὰς χήρας, παρέστησεν αὐτὴν ζῶσαν. Γνωστὸν δὲ ἐγένετο καθ' ὅλης τῆς Ἰόππης, καὶ πολλοὶ ἐπίστευσαν ἐπὶ τὸν Κύριον.

#### The Epistle

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

#### Τὸ Εὐαγγέλιον

Τῷ καιρῷ ἐκείνῳ, ἀνέβη ὁ Ἰησοῦς εἰς Ἱεροσόλυμα. Ἔστι δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῆ προβατική κολυμβήθρα, ή ἐπιλεγομένη Ἑβραϊστὶ Βηθεσδά, πέντε στοὰς ἔχουσα. ἐν ταύταις κατέκειτο πλήθος πολύ τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν, ἐκδεχομένων τὴν τοῦ ύδατος κίνησιν. ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῆ κολυμβήθρα, καὶ ἐταράσσετο τὸ ύδωρ ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιὴς ἐγίνετο ῷ δήποτε κατείχετο νοσήματι. ἦν δέ τις ἄνθρωπος ἐκεῖ τριάκοντα καὶ ὀκτὰ ἔτη ἔχων ἐν τῇ ἀσθενεία αὐτοῦ. τοῦτον ίδων ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ θέλεις ὑγιὴς γενέσθαι; ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν Κύριε, ἄνθρωπον οὐκ ἔχω, ἵνα ὅταν ταραχθῆ τὸ ὕδωρ, βάλη με εἰς τὴν κολυμβήθραν ἐν ὧ δὲ ἔργομαι ἐγώ, ἄλλος πρὸ ἐμοῦ καταβαίνει. λέγει αὐτῷ ὁ Ίησοῦς: ἔγειρε, ἄρον τὸν κράβαττόν σου καὶ περιπάτει. καὶ εὐθέως ἐγένετο ὑγιὴς ὁ ἄνθρωπος, καὶ ἦρε τὸν κράβαττον αὐτοῦ καὶ περιεπάτει. ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ. ἔλεγον οὖν οί Ἰουδαῖοι τῷ τεθεραπευμένῳ· σάββατόν ἐστιν· οὐκ ἔξεστί σοι ἆραι τὸν κράβαττον. ἀπεκρίθη αὐτοῖς ὁ ποιήσας με ὑγιῆ, ἐκεῖνός μοι εἶπεν ἄρον τὸν κράβαττόν σου καὶ περιπάτει. ἠρώτησαν οὖν αὐτόν τίς ἐστιν ὁ ἄνθρωπος ὁ εἰπών σοι, ἆρον τὸν κράβαττόν σου καὶ περιπάτει; ὁ δὲ ίαθεις οὐκ ἤδει τίς ἐστιν: ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ. μετὰ ταῦτα εύρίσκει αὐτὸν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ. ἴδε ὑγιὴς γέγονας: μηκέτι ἁμάρτανε, ἵνα μὴ γεῖρόν σοί τι γένηται. ἀπῆλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλε τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστιν ό ποιήσας αὐτὸν ὑγιῆ.

#### The Gospel

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.' " They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.



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# SAINT NICHOLAS GREEK ORTHODOX CHURCH



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- > VBS Registration begins March 1
- > \$ 100 registration
- > Registration includes a Daily Snack and Lunch and a St. Nicks VBS T-shirt

#### CRAFTS - GYM PLAY - SNACK TIME BIBLE STUDY - HANDS-ON ACTIVITIES

JUNE 26 - 30, 9AM TO 12:30PM

#### Rev. Fr. Georgios Oikonomou, Protopresbyter

Presiding Priest

☐ frGeorgios@stnicholasmd.org

#### Stamatia Ieromonahou, Parish Council President

520 Ponca St. Baltimore, MD21224

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